

# SEVOTTAM जारतीय मानक स्युरी IS 16700 University Value etc. Bures of Indian Standards SOMS

IS-15700 Certified

### केन्द्रिय उत्पाद शुल्क, सीमा शुल्क तथा सेवाकर के आयुक्त का कार्यालय

OFFICE OF THE COMMISSIONER OF CENTRAL EXCISE, CUSTOMS & SERVICE TAX

#### एन 5 टाऊन सेंटर, सिडको, औरंगाबाद 431 030

N-5: TOWN CENTRE: CIDCO: AURANGABAD - 431 030

## TRADE NOTICE NO. 15/2013

Subject: Action with respect to Service Tax Voluntary Compliance Encouragement Scheme – 2013 – reg..

All the trade associations and stake holders are aware that the last date for filing of declarations under VCES-2013 is **31**<sup>st</sup> **December, 2013** and hence the scheme is in the last fortnight. The Service Tax Registration is required to be obtained before making the declarations, it is therefore advised that all the potential declarants may obtain registrations well in advance without waiting for the last few days. This is required as the declarants will not be able to make the payments of declared Tax dues in the banks without registration.

2. Since a very short time is now left to avail of the benefits of VCES-2013, it has been decided that **this office will remain open beyond office hours i.e. upto 19.00 HRS on 27**<sup>th</sup>, **28**<sup>th</sup>, **30**<sup>th</sup> **& 31**<sup>st</sup> **December, 2013** for accepting and speedy processing of the VCES declarations.

All the trade Associations are requested to give wide publicity to the content of this Trade Notice amongst their members and all stake holders.

**Sd/-**(Kumar Santosh)
Commissioner

Authority: Board's Letter F.No. 137/50/2013-Service Tax dated 17.12.2013.

F. NO. VGN(30)32/ST/HK/Trade Notice/2011-12 Aurangabad, dated: 18.12.2013.

#### Copy to:

- 1. All Trade Associations & Stake Holders (as per mailing list).
- 2. Additional Commissioner, Service Tax, Aurangabad.
- 3. Asstt. Commissioner, Division A'bad-I/II/III/Nanded/Ahmednagar/Service Tax,Hqrs.
- 4. Superintendent (Computer) for uploading this Trade Notice on the Commissionerate's Website.
- 5. Notice Board of the Commissionerate / Divisions.
- 6. Master File.